



## Grants Management Change Request Form

### Add or Remove Users

Arizona Department Of Education

Grants Management Office Bin # 3

1535 West Jefferson Street Phoenix, Arizona 85007

Phone 602-542-3452 / Fax 602-542-4063 / Email grants@ade.az.gov

Date : 12/8/08


Print

Reset

Please add the following individual(s) to the Grants Management for the Fiscal Year 2009

Entity Name : Victory High School, Inc. : 078757000

CTDS (9 digits number) : 07-87-57-000

Add GSA	Add Capture	Remove Users	First Name	Last Name	Title	Email	Phone	Original Signature For ADD GSA / Removal Reason or Note
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sarah	Lors	Business manager	email@yourdomain.com	602-542-1234	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mary	Dallman	Grants Director	email@yourdomain.com	602-542-1222	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	John	Smith	Secretary	email@yourdomain.com	602-542-1111	No longer employed with Entity
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						

Authorizing Person: Peter Smith

Position : Charter: Contract Signer

Email Address : email@yourdomain.com

Phone Number : 602-542-2222

Signature (in Blue) :



#### ADE Grants Management Office Use Only

Date Processed: Processed By: Verified : ☐

\* Authorizing Person should be superintendent or business manager for districts / charter holder or contract signer for charters, and GSA signer for other Entity.

\* This Change Request Form requires both signatures in Blue ink from the person who is being added as GSA signer and requesting person.

\* Please mail a hard-copy directly to the Grants Management Office.